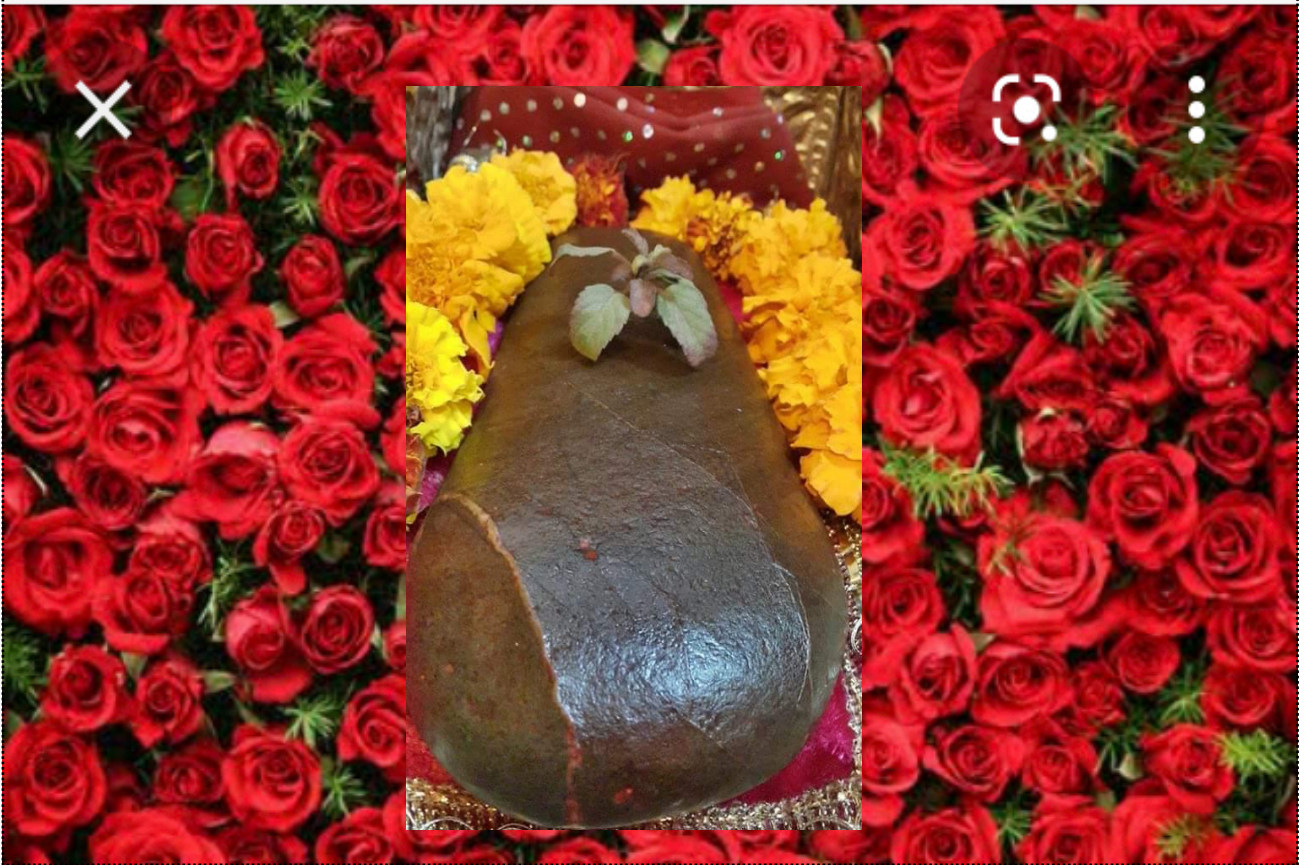




Glory Of Shree Charan

वंदना

गजाननं भूतगणादि सेवितं ।
कपित्थ जम्बूफलसार भक्षितम् ॥
उमासुतं शोक विनाशकारणं ।
नमामि विघ्नेश्वर पादपङ्कजम्॥

सरस्वति नमस्तुभ्यं वरदे कामरूपिणि ।
विद्यारम्भं करिष्यामि सिद्धिर्भवतु मे सदा ॥

अज्ञान तिमिरान्धस्य ज्ञानाञ्जन शलाकया ।
चक्षुरुन्मीलितं येन तस्मै श्री गुरवे नमः ॥

ॐ नमो विश्वस्वरूपाय विश्वस्थित्यन्तहेतवे ।
विश्वेश्वराय विश्वाय गोविन्दाय नमो नमः

Preface

Since my birth I have committed unlimited offenses and not worshipped god without duplicity, there is none other fallen than me.

I have no ability to understand the verse of great vaishnavs. Without the blessings of spiritual master writing about glory of Shree Charan is a far cry for me.

My desire is to have my heart purified by statements of Vaishnavs, scriptures and words of spiritual master. By constantly associating with devotees one's cultivation of devotional service is purified and one can conquer the nescience. Writing this document is step to purify myself.

In order to gain knowledge, purify myself, to repeat the words of Acharyas, Vaishnavs and take shelter of lotus feet of Krishna My spiritual master has mercifully given permission to write this document.

With permission of spiritual master I have only repeated the words of pure devotees and scriptures.

I bow down to lotus feet of spiritual master with great care and attention.

Glory Of Shree Charan

अथापि ते देव पदाम्बुजद्वय
प्रसादलेशानुगृहीत एव हि ।
जानाति तत्त्वं भगवन् महिम्नो
न चान्य एकोऽपि चिरं विचिन्वन् ॥

My Lord, if one is favored by even a slight trace of the mercy of your lotus feet, he can understand the greatness of your personality. But those who speculate to understand the supreme personality of godhead are unable to know you, even though they continue to study the vedas for many years.

It has been said here that if a little grace is received from the feet of God, then above said is a benefit, just imagine about the fortune of a person, if a one is blessed to serve actual feet of lord daily, what a wonderful grace it will be!

अहो भाग्यमहो भाग्यं नन्दगोपव्रजौकसाम् ।
यन्मित्रं परमानन्दं पूर्णं ब्रम्हसनातनम् ।

- How fortunate are those who are blessed to bathe lotus feet of Krishna with ecstatic tears daily.
- Who are blessed to hear sweet sounds of Lord's ankle bells daily.
- Who are hankered for none else except loving service of lotus feet day and night.

◦ What to say of the supreme devotees who reside in such lotus feet, who always keep on bestowed with the divine form blessings.

◦ How greatly fortunate are Guru Maharaja, Guru mata ji and all the other inhabitants of Nikunj Dham !

◦ There is no limit to their good fortune, because the absolute truth, the source of transcendental bliss, the eternal supreme lord, is enshrined at their place.

The moon light personality, megh varn Shyam, the reservoir of all transcendental happiness is enshrined at Nikunj Dham .

I offer my respectful obeisance to the lotus feet of Krishna the ocean of happiness and unto the lotus feet of spiritual master.

In Shri Bhaktmal, Nabha ji has described about Hari Vallabh devotees. Nabha ji writes that Hari Vallabh devotees are rare in this world, which were blessed to see lord during his stay on earth. Nabha ji had great desire to attain the dust of the feet of such Hari Vallabh devotees; he said that his intellect had been attracted by the devotion and devotional practices of these devotees of God.

Above all, the most fortunate are those devotees with whom Shri Krishna is enshrined forever in his living form.

There had been many such great saints in Vrindavan, Sh. Roop Goswami ji, Sh. Jiva Goswami ji, Sh. Sanatan Goswami ji, Sh. Raghunath Das Goswami ji , Sh. Kumbhan Das Ji, Sh. Chaturbhuj Das Ji, Sh. Haridaas ji, Sh. Gopal Bhatt ji are fortunate devotees among them. Vrindavan is full of such great personalities.

धन वृन्दावन धाम है, धन वृन्दावन नाम। धन वृन्दावन
रसिक जो, सुमिरै स्यामा स्याम।"

Sri Vrindavan, the place of past times of Shree Radha Krishna is indescribable. It is self manifested, full of ecstatic love and happiness is eternally present there. It is devoid of the miseries of old age and death. I offer my respectful, humble obeisance unto lotus feet of such great devotees who were born at such a glorious place or who stayed at Vrindavan and worshiped lord Krishna.

Following the path of the above mentioned Hari Vallabh devotees, pursuing the path shown by the most revered saints of Shri Vrindavan Dham, There is also a revered devotee, who blessed people with mellowed nectar of Shreemad Bhagavatam with his melodious speech, who gives an overview of the transcendental pastimes of Shri Krishna, who has received the affection of Shri Krishna's feet in this modern age of Kali.

If anyone finds any meaningful synonym for the grace of the Lord and the voice of the Lord, then he is Sant Pravar, Gurudev Shri Hari Naam Das Chandrasagar ji. The swaroop of Shri Radharaman is supernaturally situated in the innermost chambers of his heart. The real longing of his life is the intense culmination of devotional service to the lotus feet of Shri Krishna.

The saint is a symbol of joy and well-being, who is a moving pilgrimage (Prayag) in the world. Thakur ji always love to enshrine at place where there is a stream of Gangaji of Ram Krishna Bhakti and Saraswatiji propagates in the form of Brahmavichar.

Appearance of Shree Charn:

सो अवसर बिरंचि जब जाना।
चले सकल सुर साजि बिमाना॥
गगन बिमल संकुल सुर जूथा।
गावहिं गुन गंधर्ब बरुथा॥

It is described in Ramayana, When Brahmaji learned about the occasion of the appearance of Lord Rama, then all the deities (including him) set out for Ayodhya in a decorated plane. The clear sky was filled with groups of deities. Groups of Gandharvas started singing songs.

History witnesses that whenever Shri Krishna has incarnated on earth, all the demigods and goddesses themselves appear on earth in order to praise God.

This same enchanting view was also seen on the day when the almighty Shri Radharaman placed his holy feet at Shri Nikunj Dham to fulfill the wishes of his most loving devotee.

The attainment of God is not rare; rare is to meet great men who have attained God.

Devotees, we are all fortunate because we have got a chance to worship in the company of such a great personality.

Following is the most amazing interesting stories that how God is always willing to fulfill the wishes of his devotees.

Words from Gurudev's Lotus mouth:

It was an auspicious Wednesday, Akshaya Tritiya, 2005. Five Sankirtani Vaishnavas came to Nikunj Dham in the hermit guise.

का है रह्यौ है?? He was oblivious to the sudden question of what was happening because someone was questioning him in his Braj language. He also answered promptly and said- ठाकुर जी कौ स्थान बन रह्यौ है। अच्छौ तौ नेक राधे राधे है जाय The construction work of Thakur ji's place is going on. Can we do sankirtana? It meant that they wanted to do sankirtana for a while. Gurudev was overwhelmed with happiness thinking that even before the house could be built, the saints had come to purify it. They did sankirtana for about half an hour. Gurudev thought of giving some dakshina, but the old saint refused and said that they don't need money. They requested to give a kamandal.

He was unable to go to the market because he didn't recognize market in vicinity. Seeing Gurudev's such state the old saint s requested to give anything, without looking at it. After this as soon as they set out to leave Nikunj Dham , suddenly the excavation of the well started coming out of wet soil from 22 feet below.

The old saint pushed Gurudev and told that Thakurji has appeared. When Gurudev saw, it was left foot of Thakur ji; it was in the shape of a real human foot. Left because the thumb was in the north direction. He was thrilled, his body trembled with joy, and his heart was beating faster than usual and was lost in a state of delusions, thinking whether he was dreaming. About half a minute passed in this state of delirium.

Waves of emotions were rising in his mind. Gurudev thought to get Shree Charan enshrined there with the lotus hands of these saints. But the very next moment the five saints disappeared.

Gurudev had a bike and the workers had a cycle. They all looked around but could not find them anywhere even though the elders were unable to walk. Since then till today, the holy Shricharan of Thakurji is enshrined in Nikunj Dham, in whose presence the devotees are fulfilling their wishes through Naam Upchaar.

सुर समूह बिनती करि पहुँचे निज निज धाम।

जगनिवास प्रभु प्रगटे अखिल लोक बिश्राम॥

Groups of deities went to their respective worlds after praying Lord Krishna. Jagadadhar Prabhu, the giver of peace to all the worlds, appeared in the form of Shri Charan.

The merciful Lord, who is merciful to the humble, the beneficent of Gurudev, Guru Mataji and all the devotees, manifested in the form of Shri Charan.

Imagine what the scene must have been like!

If you see through the eyes of the mind, imagine, surely the stream of ecstatic love must have flowed in the pulsating body. Being engrossed in self-enchanted state, he must have held Shri Charan in the heart. There must have been flood of ecstatic tears from the eyes and the Shree Charan would have been anointed. The clarinets must be ringing in his mind; He must have praised lord with his melodious speech. He must have gone into ecstasies. A lot of salutes to such a mesmerised scene of appearance of Shri Neel Madhav Bhagwan.

Appendix Quote:

God is continuously showering his blessings; all we need is to become a worthy vessel in which grace can be absorbed.

Why did Shri Charan Thakur ji manifested at Nikunj Dham only?

The appearance of Lord Narayan was fixed in the form of this beautiful Shri Charan perhaps that is why he inspired and sent the revered couple to Haridwar in Vrindavan. Perhaps on the same day Thakur ji had entered the earthly womb of the holy land of Nikunj Dham. We get a glimpse of this from some childhood dream signs of Guru Maharaj.

It is also a divine coincidence that Pujya Shree had seen in his dream at least 15/20 times since his childhood, from the age of about eight to ten years and till the construction of this building that his house was in a forest on the bank of a river. Yagya kund is situated on both sides of house where he serves ji. Therefore, seeing the same location at the time of purchase of this land, his dream seemed to be true and eventually the dream also became a reality. The construction of the building took place right there in the middle of both the yagya kunds.

The constant desire of Gurudev and Gurumata is to serve the lotus feet of Shri Radha Raman Lalju. They always want to see the charming form of Shri Sham Sundar and Shri Radhika displaying blissful love. He always cried for the joy of serving the lotus feet of Shri Radharaman. The exquisite past of mangla aarti was always present in his mind and his heart was always adorned with the remembrance of the divine smile and darshan of the lotus feet of Krishna.

The Enchanted Form of Shri Charan:

The sweet complexion of Shri Charan is like effulgent new rain of black clouds. Words cannot describe the beauty of Shri Charan, adorned with a fragrant tilak of sandalwood wrapped in saffron and musk. The aroma of newly blossomed flowers and Tulsi leaves on Shyam Padambuj attracts maddened bees for its honey.

The Tulsi leaves on the lotus feet, the ornate fingers and thumbs of Sri Charan are as exquisite as the new moon. The blissful personality of Shri Krishna in the form of Shri Charan is effulgent than full moon. Shri Krishna is personified bliss in the form of Shri Charan.

I would also like to address Shri Charan by the name Neel Madhav. I offer my humble obeisance unto the self manifested Lord Neel Madhav.

The form of Shri Charan is Adhokshaja; he is complete Swaroop in the manifest of his lotus feet. From the physical point of view, we may see this Swaroop as a single foot, but when we meditate while chanting the name of lord with ecstatic love, then on top of Shri Charan, we can see Lord Narayana, holding the conch shell, chakra, lotus and mace in four hands respectively.

We can see Baal Gopal in Ladoo Gopal Swaroop in same tamal varna resting on this lotus feet relishing sweet butter smeared with mishri.

Explaining the spiritual form of Yamuna in the Bramha Purana, a description has been presented - "Which is the basis of creation and which is called the Sachchidananda form by the symptoms, which the Upanishads have sung as Incarnation of god that Supreme Personality is Yamuna. The Gaudiya scholars Sri Rupa Goswami has directly named Shri Yamuna as ecstatic,

Chidanandamayi. This Shri Charan is portrait of the same reverberating Chinmaya Yamuna in which Shri Radha Madhav are boating.

This is same dark complexioned branch of Kadamb tree upon which shree Radha and Lord Krishna are swinging.

I offer my obeisance again and again unto this amazing Swaroop of lord Krishna.

This very beautiful new swaroop is gleaming with its own radiance. My salutations to Shri Charan, who is shelter of overall fame.

In the form of Shri Charan, Neel Madhav is seated on a silver throne, just as the omnipresent great Purshottam Lord sits on the ecstatic couch of Shesh Bhagwan.

This form of bliss can only be realized with self feelings.

I bow again and again to this omnipotent Parabrahma form.

My salutations to the Almighty God, who is the form of Brahma Jyoti, devoid of all qualities and vices, who is called indestructible, passive and pure being.

May we always be eager for nectar from the fresh flowers of the garland of Sri Charan Swaroop of Lord Madhuryanidhi. Without getting disturbed our mind should always be in the shelter of the lotus feet of Shri Krishna.

I offer my salutations to Lord Madhuryanidhi

Thakur ji of Vrindavan is seated in the temples. Our Thakur is enshrined at Gurudwara in the form of Shri Charan.

Nikunj Dham is Gurudwara; we have to understand its glory. Gurudwara where both Kripa Sindhu spiritual master and Lord are seen together. We are very fortunate that the darshan and grace of Shri Charan is accessible to us.

Every particle of Nikunj Dham is blissful. It always remains brightened with effulgence of Shree Charan. This place is absolute kingdom of love and devotion. Here, Shri Radharaman always remain sublime with the sweet service of their beloved devotees reciting scriptures like Raslilas, sages-sangat, Harinam Sankirtana, Bhagwat etc.

Appendix Quote:

Let us try to understand from another angle. Shri Ram again met Kewat, while return to Ayodhya after the completion of his exile. Kewat wanted to wash lotus feet of shree Ram again. Shri Ram told that he had not been able to pay even once in lieu of washing the feet and helping to-cross the Ganges. As if Gurudev is the same Kewat and same is the bank of the Ganges, from whom Shri Ram got immense affection and joy after getting his feet washed.

Perhaps, in order to feel the same love and joy continuously and to give his devotional service, to make the kewat always happy, Shri Ram had to come again in the form of Shri Charan.

Which is rare even for yogis, Lord Karuna Yatna bestowed a boon of immense devotion to Puja Shri in the form of Shri Charan.

Divine personality, whose darshan of the most auspicious form, Mahatma Gana gives up all the attachments of the world, the same ecstasy himself came in the devotee's lap to enjoy.

Shri Ram gave his supreme abode to Mata Shabri, but even after returning to Ayodhya, 56 types of tasty dishes seemed to be fading in front of the juice of the berries of Maa Shabri.

I have seen Guru Mata ji offering food to Shri Krishna with immense love and affection, that's why Shri Ram has come again to taste the same juice of berries again.

The Shri Charan swaroop is like a radiant cloud that gives pleasure to the eyes. Shrutis and Saints sing his songs as the ocean of mercy and happiness, the abode of all virtues, the same Shri Radharaman have just manifested in form of Shri Charan to bless the devotees for our welfare.

The glory of God is infinite, unlimited and unfathomable which is impossible to write in words. I request that Shri Radharaman accept my feelings.

May god give us chance to serve those saints whose main refuge is grace of god and whose heart is always adorned with the remembrance of the divine smile and darshan of the lotus feet of Krishna.

May we always remember the qualities of Shri Radharaman in our mind, our speech should be adorned with chanting of divine names of lord Krishna and the body should always be engaged in the service of Hari.

I bow down unto lotus feet of Shri Radharaman, the ocean of mercy, happiness and the abode of all virtues.

Whatever I heard from the lotus mouth of Gurudev, I have tried to write it with my limited intellect with inappropriate words.

I have absolutely no knowledge of proper words and correct language.

It is my request that you must tell me all my mistakes, do not ignore at all so that I can rectify all my mistakes.

I bow again and again at the feet of Shri Radhe Krishna, Gurudev, Guru Mata and all Vaishnava devotees.

Parineeta